

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RMG INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	730103
3	SCHOOL CODE (IF APPLICABLE)	23601
4	COMPLETE ADDRESS WITH PIN CODE	VILL JANDIAL, JAMMU , JAMMU AND KASHMIR - 181122
5	PRINCIPAL NAME	ANIL PATHANIA
6	PRINCIPAL QUALIFICATION	M.Sc, B Ed
7	SCHOOL EMAIL ID	rmginternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9419111676

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.rmginternational.in/admin_panel/files/6202315028443.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.rmginternational.in/admin_panel/files/6202315026424.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.rmginternational.in/admin_panel/files/620231503300.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.rmginternational.in/admin_panel/files/6202315026193.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.rmginternational.in/admin_panel/files/6202315058698.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.rmginternational.in/admin_panel/files/6202315017737.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://www.rmginternational.in/admin_panel/files/6202316024439.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.rmginternational.in/admin_panel/files/6202315045184.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.rmginternational.in/admin_panel/files/62023150893.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.rmginternational.in/admin_panel/files/620231504838.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.rmginternational.in/admin_panel/files/6202315015228.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.rmginternational.in/admin_panel/files/6202315048861.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.rmginternational.in/admin_panel/files/6202315039863.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIL PATHANIA
2	TOTAL NO. OF TEACHERS	72
	PGT	0
	TGT	16
	PRT	56
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SANGEETA RANI

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VIKAS SINGH CHIB
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	34	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8447.8
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 244
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_RIOs4EVGFo&pp=ygUjUk1HIEIOVEVSTkFUSU9OQUwgU0NIT09MIEIOU1BFQ1RJT04%3D